

APOLOGIES Committee Services  
Tel. 01621 875791

Council Chamber 01621 859677

CHIEF EXECUTIVE'S OFFICE  
CHIEF EXECUTIVE  
Fiona Marshall

17 January 2018

Dear Councillor

You are summoned to attend the meeting of the;

**PLANNING AND LICENSING COMMITTEE**

on **THURSDAY 25 JANUARY 2018 at 7.30 pm.**

in the Council Chamber. Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Fiona Marshall', enclosed within a hand-drawn oval.

Chief Executive

COMMITTEE MEMBERSHIP

CHAIRMAN

Councillor Mrs P A Channer, CC

VICE-CHAIRMAN

Councillor A K M St. Joseph

COUNCILLORS

H M Bass  
B S Beale MBE  
R G Boyce MBE  
M F L Durham, CC  
A S Fluker  
M R Pearlman  
S J Savage  
Mrs M E Thompson

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**AGENDA**  
**PLANNING AND LICENSING COMMITTEE**  
**THURSDAY 25 JANUARY 2018**

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1. **Chairman's notices (please see overleaf)**

2. **Apologies for Absence**

3. **Minutes of the last meeting** (Pages 7 - 16)

To confirm the Minutes of the meeting of the Committee held on 16 November 2017 (copy enclosed).

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Participation**

To receive the views of members of the public on items of business to be considered by the Committee (please see below):

1. A period of ten minutes will be set aside.
2. An individual may speak for no more than two minutes and will not be allowed to distribute or display papers, plans, photographs or other materials.
3. Anyone wishing to speak must notify the Committee Clerk between 7.00pm and 7.20pm prior to the start of the meeting.

6. **FULMAL1701192 and LBCMAL1701193- Vaulty Manor, Goldhanger Road, Heybridge** (Pages 17 - 26)

To consider the report of the Director of Planning and Regulatory Services (copy enclosed).

7. **Economic Development Update** (Pages 27 - 34)

To consider the report of the Chief Executive (copy enclosed).

8. **Planning Policy Update** (Pages 35 - 40)  
  
To consider the report of the Director of Planning and Regulatory Services (copy enclosed).
9. **Local Development Scheme 2018** (Pages 41 - 58)  
  
To consider the report of the Director of Planning and Regulatory Services (copy enclosed).
10. **Update on Appeal Decisions (April-September 2017)** (Pages 59 - 64)  
  
To receive the report of the Director of Planning and Regulatory Services (copy enclosed).
11. **Half Yearly Review of Performance** (Pages 65 - 86)  
  
To consider the report of the Chief Executive (copy enclosed).
12. **Update to the Criminal Convictions Policy and Licensing Conditions** (Pages 87 - 90)  
  
To consider the report of the Director of Customers and Community (copy enclosed).
13. **Any other items of business that the Chairman of the Committee decides are urgent**
14. **Exclusion of the Public and Press**  
  
To resolve that under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Act, and that this satisfies the public interest test.
15. **Planning Enforcement** (Pages 91 - 98)  
  
To consider the report of the Chief Executive (copy enclosed).
16. **Building Control** (Pages 99 - 108)  
  
To receive the report of the Chief Executive (copy enclosed).

## **NOTICES**

### **Sound Recording of Meeting**

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

### **Fire**

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

### **Health and Safety**

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

### **Closed-Circuit Television (CCTV)**

This meeting is being monitored and recorded by CCTV.